

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 11 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Electrical Workers Council PAC

Complete Mailing Address 3509 S. Norton Ave. Sioux Falls, SD 57105

Name of Person Making Report Steve Miller Daytime Phone Number (605) 336-0370

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/03

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Steve Miller (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/30/04

Steve Miller

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 4th day of

February, 04

Chris Nelson

SECRETARY OF STATE

\*\$ 0.00

<b>Name of Candidate or Committee</b>	South Dakota Electrical Workers Council PAC
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For the reporting period ending 12/31/03

**Schedule A – Direct Contributions (continued)**

<b>Unitemized Contributions from Political Parties:</b>	<b>*\$ 0.00</b>
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### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

<b>Total of Itemized Contributions from Political Parties:</b>	<b>*\$ 0.00</b>
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**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible]

<b>Total of Itemized Contributions from Political Action Committees:</b>	<b>*\$ 0.00</b>
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<b>Total of All Direct Contributions (Sum of all lines with an *)</b>	<b>\$ 0.00</b>
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Source of Income	Amount
<b>Total:</b>	0.00



**Name of Candidate or Committee:** South Dakota Electrical Workers Council PAC

**For the reporting period ending:** 12/31/03

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: South DAKOTA Electrical Workers Council PACFor the reporting period ending: 12/31/03**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 662.65
2. Receipts
  - Schedule A - Direct Contributions \$
  - Schedule B - Fund-Raising Events \$
  - Schedule C - In Kind Contributions \$
  - Schedule D - Other Income \$
  - Total of all Receipts \$
3. Total Monetary Receipts (A+B+D) \$ 0.00
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$ 0.00
8. Unpaid Obligations - Schedule F \$
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 662.65





LOCAL



426—U-26

*International Brotherhood of Electrical Workers*

3509 S. NORTON, SIOUX FALLS, S. DAK. 57105

*Secretary of State*

*State Capitol Ste 204*

*500 East Capitol Avenue*

*Pierre, South Dakota*

*57501-5070*

57501+5070



